Barry Willingham Revenue Commissioner Cullman County PO Box 2220 Cullman, AL 35056-2220 Phone: 256-775-4862 Fax: 256-775-4863 Email: bwillingham@co.cullman.al.us

Licensing Conference December 9-10 2020

Registration Fee \$125 Each Seat

Marriott Legends at Capitol Hill 2500 Legends Circle Prattville, Al 36066 1-800-593-6429 Rooms Held Under: Association of Alabama Tax Administrators Code: Alabama Tax Administrators

<u>The rooms will be held until November 9, 2020.</u>

Please make your plans to attend if possible.

Please let me know how many will attend and fax me your registration or mail with your registration fee.

<u>Call or email if you need more details also please share this information with</u> <u>other licensing officials in your county.</u>

If you have any questions for any of the presenting agency please submit with your registration to make sure all questions can be addressed.

Alabama Licensing Officials Conference **December 9-10 2020**

Host: Association of Alabama Tax Administrators

Rooms are being held at \$123 a night.

Hotel room rates are subject to applicable state and local taxes (currently [12.5] %) and occupancy tax (\$1.50) in effect at the time of check-out.

For room reservations call: Marriott Legends Prattville (800) 228-9290 or (334) 290-1235.

November 9, 2020 will be the cutoff date for conference rate.

Registration fees for each seat (does not have to be the same clerk just register the number of seats) **\$125.00**. Please pre-register by remitting the number of participants with check payable (if possible) to "Alabama Tax Administrators Association."

.____ _____ **Registration Form** Barry Willingham **Please Return Revenue Commissioner** PO Box 2220 Cullman, AL 35056-2220 EMAIL: bwillingham@co.cullman.al.us FAX: 256-775-4863 PHONE: 256-775-4862

County _____ Participant _____

Fee of \$125.00 for each participant is due.

Total Remitted _____

Please make copies and share with all licensing offices.

Alabama Licensing Officials Conference

Prattville, Alabama Marriott Legends Capitol Hill December 9-10 2020

Wednesday, December 9, 2020

Registration 8:30-9:00 9:00-9:15 Invocation, Pledge, and Welcome Awards Presentation 9:15-9:30 9:30-10:00 **MVD** Legislative Review 10:00-10:15 Break 10:15-11:30 **MVD** Title Updates 11:30-12:30 **Registrations**, Lunch TBA -12:30-1:30 1:30-1:45 Break 1:45-2:45 **MVD** Registration and Licensing Updates 2:45-3:00 Break 3:00-4:00 Motor Vehicle Property Tax

Thursday, December 10, 2020

Breakfast (In Restaurant (Included) -- Must have coupon) 6:30-8:30 8:30-9:00 Examiners of Public Accounts. Nikki Morrison 9:00-9:30 Sales Tax. Vince Arnold 9:30 - 9:45 **Conservation**, Ruby Ellison 9:45 - 10-00 Break 10:00-10:30 Privilege License, Lee Poe 10:30-10:45 Boat Registration, Captain Jon Archer 10:45 -11:00 Alabama Law Enforcement Agency, Captain Jon Archer 11:00 - 11-15 Break 11:15-12:30 **Round Table County Questions, All Presenters**

We want this conference to be as informative as possible. If you have suggestions that you feel would be beneficial to the group please let me know. Barry Willingham bwillingham@co.cullman.al.us